

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Gayatri Girls International School
2	AFFILIATION NO.(IF APPLICABLE)	2133714
3	SCHOOL CODE (IF APPLICABLE)	80048
4	COMPLETE ADDRESS WITH PIN CODE	village talmahavar post kemri tehsil bilaspur district rampur uttar pradesh 244921, RAMPUR , UTTAR PRADESH - 244921
5	PRINCIPAL NAME	PUSHPA BISHT
6	PRINCIPAL QUALIFICATION	M.A. B.ed
7	SCHOOL EMAIL ID	gayatrigschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9718538206

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ggis.in/wp-content/uploads/2021/09/affiliation-letter-001-converted-compressed.pdf">https://ggis.in/wp-content/uploads/2021/09/affiliation-letter-001-converted-compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ggis.in/wp-content/uploads/2021/09/SOCIETY-001-converted.pdf">https://ggis.in/wp-content/uploads/2021/09/SOCIETY-001-converted.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ggis.in/wp-content/uploads/2021/09/NOC-001-converted.pdf">https://ggis.in/wp-content/uploads/2021/09/NOC-001-converted.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ggis.in/wp-content/uploads/2022/11/RTE.pdf">https://ggis.in/wp-content/uploads/2022/11/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ggis.in/wp-content/uploads/2021/09/BUILDING-CERTIFICATE-min-converted-compressed.pdf">https://ggis.in/wp-content/uploads/2021/09/BUILDING-CERTIFICATE-min-converted-compressed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ggis.in/wp-content/uploads/2021/09/FIRE-SAFETY-CERT-.jpg">https://ggis.in/wp-content/uploads/2021/09/FIRE-SAFETY-CERT-.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ggis.in/wp-content/uploads/2021/09/DEO-CERT-.pdf">https://ggis.in/wp-content/uploads/2021/09/DEO-CERT-.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ggis.in/wp-content/uploads/2021/09/SAFE-DRINKING-WATER-001-converted.pdf">https://ggis.in/wp-content/uploads/2021/09/SAFE-DRINKING-WATER-001-converted.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ggis.in/wp-content/uploads/2021/09/GGIS-FEE-STRUCTURE-21-22.pdf">https://ggis.in/wp-content/uploads/2021/09/GGIS-FEE-STRUCTURE-21-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ggis.in/wp-content/uploads/2022/11/ACADEMIC-CALENDER-2022-23.pdf">https://ggis.in/wp-content/uploads/2022/11/ACADEMIC-CALENDER-2022-23.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ggis.in/managing-committee/">https://ggis.in/managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ggis.in/wp-content/uploads/2021/09/MEMBERS-OF-PARENT-TEACHER-ASS-.pdf">https://ggis.in/wp-content/uploads/2021/09/MEMBERS-OF-PARENT-TEACHER-ASS-.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUSHPA BISHT
2	TOTAL NO. OF TEACHERS	24
	PGT	10
	TGT	4
	PRT	08
3	TEACHERS SECTION RATIO	26
4	DETAILS OF SPECIAL EDUCATOR	VRIJESH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RINKI AGARWAL AND PUSHPA DEVI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nqHDeNRO200">https://www.youtube.com/watch?v=nqHDeNRO200</a>