

## कार्यालय— जिला विद्यालय निरीक्षक रामपुर।

पत्रांक: मा0/11877

/2022-23

दिनांक: 06/12/22

प्रबन्धक,

गायत्री गर्ल्स इन्टरनेशनल स्कूल,

ग्राम तालमहावर बिलासपुर, रामपुर।

विषय:— अपैन्डिक्स—।।। उपलब्ध कराने के संबंध में।

उपरोक्त विषयक आपके पत्र दिनांक: 14.11.2022 के द्वारा अपग्रेडेशन के लिए अपैन्डिक्स—।।। फार्म जारी करने के संबंध में अनुरोध किया गया है। आपके द्वारा उपलब्ध कराये गये अभिलेख एवं स्थलीय निरीक्षण के आधार पर अपग्रेडेशन हेतु फार्म अपैन्डिक्स—।।। आपको आवश्यक कार्यवाही हेतु उपलब्ध कराया जा रहा है।

(प्रदीप कुमार द्विवेदी)

जिला विद्यालय निरीक्षक  
रामपुर।

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along  
with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|                                                         |                                                                                                                                |                                                                              |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1                                                       | Affiliation Number allotted by CBSE to the school:                                                                             | 2133714                                                                      |
| 2                                                       | Name of the school as per affiliation letter of CBSE:                                                                          | Gayatri Girls<br>International School                                        |
| 3                                                       | Address of the School:                                                                                                         | Vill.-Talmahavar<br>Post-Kemri Tehsil-<br>Bilaspur Rampur                    |
| 4                                                       | Standard/level/class up to which the school is running                                                                         | Secondary Level                                                              |
| 5                                                       | Is the name and address of the school in CBSE affiliation letter and State<br>NOC/Recognition /U-DISE exactly the same         | Yes                                                                          |
| 6                                                       | U-DISE code allotted to the school:                                                                                            | 09050203204                                                                  |
| 7                                                       | Name and address of the Trust/Society/Company(under section-8)<br>Running the School as on date                                | Shri Ganesh<br>Education Society<br>Moh-Vikas Nagar<br>Singh Colony Bilaspur |
| 8                                                       | Is the Trust/Society/Company duly registered with the competent<br>registering authority and registration is valid as on date? | Yes                                                                          |
| 9                                                       | Purpose of present application:                                                                                                | Upgradation for<br>Senior Secondary<br>Level                                 |
| 10                                                      | Location of school                                                                                                             | Outside the<br>municipal limits of<br>any town/city                          |
| 10(a)                                                   | Has the school obtained Recognition Certificate from the State<br>Government from class -1 to 8 <sup>th</sup> ?                | Yes                                                                          |
| 11                                                      | Number of Recognition Certificate from class -1 to 8 <sup>th</sup> and date of issue:                                          | 5284,5681,<br>24/02/2020                                                     |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b> |                                                                                                                                |                                                                              |
| 12                                                      | Is the school situated on a single contiguous plot of land bounded on all<br>sides by Pucca Boundary Wall?                     | Yes                                                                          |

*M. J. Singh*  
Manager  
Gayatri Girls International School  
Talmahavar (Rampur)

*M. J. Singh*  
School Code- 80048  
Aff. No. 2133714  
Principal  
Gayatri Girls International School

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जिला विद्यालय निरीक्षक  
रामपुर (उ०प्र०)

## APPENDIX-III

|                                                            |                                                                                                                                                                                              |                                        |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 13                                                         | Are both the school and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?                                                             | Yes                                    |
| 14                                                         | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:                                                                                                 | 8093.64 sq.m                           |
| 15                                                         | The land is in the possession of the school/Trust/Society/Company legally by way of:                                                                                                         | Lease Deed                             |
| 16                                                         | Name of the Owner/Lessee of the land in respect of point-14 above:                                                                                                                           | Mr. Pradeep Kumar & Mr. Mahendra Singh |
| 17                                                         | In case the land is in possession of the society/school by way of lease as per State Government norms, the period of the lease:                                                              | 17/05/2018 to 16/05/2048 (30years)     |
| 18                                                         | Is any public road, canal or thorough fare, HT line etc. passing through the land in respect of point-14above?                                                                               | No                                     |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b> |                                                                                                                                                                                              |                                        |
| 19                                                         | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                          | Yes                                    |
| 19(a)                                                      | If yes the date of last inspection:                                                                                                                                                          | 16/01/2020                             |
| 20                                                         | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                      | Yes                                    |
| 20(a)                                                      | If yes the date of last inspection:                                                                                                                                                          | 21/10/2020                             |
| 21                                                         | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?    | Yes                                    |
| 21(a)                                                      | If yes the date of last inspection:                                                                                                                                                          | 25/11/2022                             |
| <b>INFORMATION REGARDING THE STAFF</b>                     |                                                                                                                                                                                              |                                        |
| 22                                                         | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                           | Yes                                    |
| 23                                                         | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                                                                              | Yes                                    |
| 24                                                         | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | Yes                                    |

*M. Mahendra Singh*  
Manager  
Jayatri Girls International School  
Talmahavar (Rampur)

*M. Mahendra Singh*  
School Code- 80048  
Atti. No. 2133714  
Principal  
Jayatri Girls International School

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बाला विद्यालय निरीक्षक  
रामपुर (र.प्र.०)

|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                    |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
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| <b>PART-B</b>                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                    |     |
| (This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) |                                                                                                                                                                                                                                                                                                                                                                                    |     |
| File No.....11877.....Date of Issuance.....06-12-2022                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                    |     |
| 1                                                                                                                                                              | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.                                                                                                                                                                |     |
| 2                                                                                                                                                              | Is the school recommended for extension/upgradation of affiliation?                                                                                                                                                                                                                                                                                                                | yes |
|                                                                                                                                                                | <div style="text-align: right;"> <br/>           Signature<br/>           Name and Stamp of Issuing D.E.O.<br/>           (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION<br/>           ADMINISTRATION AT DISTRICT LEVEL<br/>           NAME OF DISTRICT: RAMPUR         </div> |     |

Mohendra Singh  
 Manager  
 Gayatri Girls International School  
 Talmahavar (Rampur)

  
 School Code- 80048  
 Aff. No. 2133714  
 Principal  
 Gayatri Girls International School